

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office . Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignins 22313-1450 www.nspto.gov



Bib Data Sheet

CONFIRMATION NO. 5718

SERIAL NUMBE 10/808,500	ER	FILING DATE 03/25/2004 RULE	(CLASS 210	GROUP ART UNIT 1724		ſ UNIT	ATTORNEY DOCKET NO. RM490	
APPLICANTS									
Roy W. Mattson JR., Longmont, CO;									
Paulette C. Ogden, Longmont, CO; Philip I. Ogden, Longmont, CO;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/08/2004 Foreign Priority claimed									
Foreign Priority claimed 35 USC 119 (a-d) condit		STATE OR	SHEETS		тот	AL	INDEPENDENT		
35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature Initials				COUNTRY CO	DRAWING 36		CLAII 16		CLAIMS 4
ADDRESS ROY W. MATTSON JR. 1732 SPENCER STREET LONGMONT, CO 80501 TITLE Water suction purification device									
FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED 428 FEES: Authority has been given in Paper No for charge/credit DEPOSIT ACCOUNT No for following:						All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other			